## APPLICATION FOR PERMIT TO UNDERTAKE CONTAINERIZED RELAY OF HARD CLAMS AND OYSTERS

Address City/St	ss tate//Zip Code			
Reques	st permit for the season	n from February 1 to November 1,		
Please	fully complete this ap	plication form		
1.	Do you/your firm/your corporation meet and agree to abide by the criteria set forth in 28.2-801 of the Code of Virginia, Regulation 4VAC 20-310-10 ET, SEQ.of the Virginia Marine Resources Commission and Part I, National Shellfish Sanitation Program Manual of Operations and "Shellfish Shipper with Wet Storage" requirements as outlined in Part II, National Shellfish Sanitation Manual?			
2.	Have you/your firm/your corporation previously been licensed to engage in clam and/or oyster relay activities?  If so, give the most recent year you/your firm/your corporation was licensed:			
3.	A. What volume of clams do you expect to handle, on average, per day?			
	B. What volume of oysters do you expect to handle, on average, per day?			
CONT	<u>'AINER</u>			
4.	Describe the container to be used in relay activities. Enclose diagram(s) and/or photo(s).			
	<u>Dimensions</u> Container:	Length Width Height Mesh Size Shape		
	Legs/Skids:	Length Width Height		
	Construction Materia Container:			
	Leg/Skids			
5.	How will the container be marked at the 6" fill line?			

## **DEPLOYMENT**

Describe the location of the deployment area. Enclose a map showing the specific location to be used and that location is relation to the shoreline.  County			
Location within water body (as detailed as possible)			
Area (acres)			
Are the grounds to be used within Yes		growing areas?	
Is the deployment area contained If yes, give lease numbers			
If yes, give lease numbers If no, is the deployment area or a parties?			
parties? If yes, name of lease holder	, also lease nun	mbers	
and attach copies of all applicable sublease agreements.			
If known, describe the bottom co	onsistency of the deployment as		
Describe the vessel (s) to be use			
I declare that this information is	true and correct to the best of i	•	
Signature of Permittee			
Health Department Approved	Agent	Date	
VMRC Approved	A cont	Date	
	Agent	Date	