

**VIRGINIA SALTWATER FISHING TOURNAMENT
2019 ANNUAL COMMITTEE MEETING
380 FENWICK ROAD, BUILDING 96
FORT MONROE, HAMPTON, VA 23651**

**Commission Board Room
November 18, 2019
6:00 pm**

Agenda:

- I. Introductions/Announcements
- II. Approval of Minutes from the 2018 Annual Meeting
- III. Public Comment Period
- IV. Review 2019 Program
- V. Update State Records from 2019
- VI. Citation/State Record Appeals
- VII. Discussion: Towing of fish and when is a fish considered mutilated and not eligible for Citation recognition?
- VIII. Consideration of Tripletail: For Citation award, establish a state record minimum (as we currently have for Atlantic Bonito (8 pounds) and Atlantic/Boston mackerel (3 pounds) or no changes warranted
- IX. Other Business
- X. Adjournment